H. J. Hall Grayer & (Fasting) notes for talk to BYU 15th ward 0 28 Feb 1971 1. How old is prayer & fasting?

2. Real Isaich 58:1-7 - perversion of fast true pur pose

3. Esther-story Haman Jew's every. loose banks of wickedness

4:16 "So, gather together all the Jews that are helppoor, present in Shushan (the palace) and fast ye for me, and neither eat nor drink three days. and neither eat nor drink three days, night or day: I also and my mailens will fast likewise; and so will I go in unto the being which is not according to the law; and if I perish. I perish."

4. Daniel story 6: 1-23 King Darins

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1. "Then the king went to his " .... verse 18 " Then the king went to his palace and passed the night fasting.

5. New Jest references - math 6:16-18. on the mount, the Saviour said: moreover when ye fast, be not as the hypocrites of a sod counteronce: for they disfigure their faces that they way appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest amount think had, and wash they face; That thou appear not unto men to fast, but unto they Father which is in secret: and thy father, which seeth in secret, shall reward thee openly. math 17:21 Casting out devil from youth whom the disciples could not heal. Lached faith/more mountains? "Howheit this kind goth out not out but by prayer and fasting 6. Prayer and fasting in modern times indicated in D+C + could from former times. 7. Sunday Fast (" " p. 93) Thursday, Fast

H. J. Hall notes for talk 28 Feb 1971 BYU-15thward. Summary of fasting purposes 1. Loose the bands of incloadness, undo heavy burdons, let opposed gopu. 2. aid the poor break every yoke. 2. aid the poor 3. Heal the sick or those possessed by divil 4. Cleanse own soul, increase spirituality, induce contrite spirit FAST IS CARRIED OUT BEFORE THE LORD in worship. Reward for proper fast Isaaich = 8:8. The Shall they light Treate forth as the morning and thine health shall spring forth speedily: and thy rightenessess shall go before thee; the glory of the Lord shall be thy reward Frayer I. "Saying Prayers"

Prayer I. "Saying Prayers"

I way as well kneel down I way as well kneel down But do I ever pray? and worship gods of stone, as offer to theding God Do with the works I say? a prayer of words about . auros. Formal Prayers \_ Sac., Bapt. open+close mtgs. Semi Formal" - Family night + morning Blessing on Food. Wife & Husb. at bediade.

"Informal" individual personal.

- Constant Prayer of the heart (gratitude & thanks) refer to sheet 2. Purpose of prayer to feel in his presence

a. worship the Lord our God Express gratitude & thanks)

b. ask blessings for others (that only God can provide)

c. "

d. Keep us from sin + spiritually attimed + built testimony

3. Some accessories to prayer.

a. Laith a. faith
b. proper language, decorum, & respect, sincerety
sick
4. Yes & no answers to prayer. Examples no my temage experience
5. Prayer & your church service. Strength, desire, equal to task,
insights for helping others
6. Prayer when you don't fel like praying, yes. Brig.

## A FEW NOTES ON PRAYER

In 2 Ne 32:9 we are told to "pray always" and not perform anything unto the Lord save we have prayed about it. In 3 Nephi 20:1, the Lord tells us there are times when we cease to pray vocally, but we should not cease to pray in our hearts. Sometimes students w onder about the concept of "praying always." Following our some selected scriptures from the Doctrine and Covenants in which the Lord tells us why we should pray always and the promised blessings:

- 1. DC 10:5 Pray always that you may come eff conqueror.
- 2. DC 19:38 Pray always and I will pour out my spirit upon you.
- 3. DC 20:33 Pray always lest you fall into temptation.
- 4. DC 32:4 Pay always that I may unfold the scriptures to your understanding.
- 5. DC 88:126 Pray always that ye may not faint (fail to remain faithful).
- 6. DC 93:49 Pray always lest that wicked one have power in you.
- 7. DC 93:50 In speaking to the Bishop of the Church, Newell Whitney, the Lord instructed him to set his family in order so they would pray always or they shall be removed out of their place. The same application can be made to those of us called to labor in the priesthood, in any church calling, or to be a part of the dispensation to build Zien. If we do not pray always we will be removed out of our place, and another worthy because he does pray always km will be given our assigned task.

In April 1966 Primary Conference, Elder Howard W. Hunter said, "The absence of prayer...is a form of atheism."

In that same conference, another prophet, Ezra Taft Benson, said: "If we would advance in holiness-increase in favor with God-nothing can take the place of prayer. And so I adjure you to give prayer-daily prayer-secret prayer-a foremost place in your lives."

John Lyman Smith used to eat at the table with Joseph the Prophet since he played with the prophet's son, Joseph. At one time the prophet called them to dinner and they stood one on each side of him. "After he had looked over the table, he said, "Lord, we thank thee for the Johnny Cake, and ask thee to send us something better, Amen.' The corn bread was cut, and I received a piece from his hand. Before the bread was all eaten, a man came to the door and asked if the Prophet Josephy was at home. Joseph replied he was, whereupon the visitor said, "I have brought you some flour and a ham.' Joseph arose and took the gift, and blessed the man in the name of the Lord. Turning to his wife, Emma, he said, "I knew the Lord would answer my prayer." (Juvenile Instructor V. 27:, 1892.

described by the spirit of prayer, neither let any earthly circumstance hurry you while in the performance of this important duty.

Brigham Young JD 12:102-103